# **ASHFIELD DISTRICT COUNCIL**



Council Offices, Urban Road, Kirkby in Ashfield Nottingham NG17 8DA

# Agenda

# **Audit Committee**

Date:Monday, 29th March, 2021Time:7.00 pmVenue:Ashfield District Council's YouTube ChannelFor any further information please contact:Lynn CainI.cain@ashfield.gov.uk01623 457317

If you require an adjustment to enable you to participate or access the meeting, please contact the Democratic Services team at least 48 hours before the meeting.

### AUDIT COMMITTEE <u>Membership</u>

Chairman:

**Councillor David Walters** 

**Councillors:** John Baird Christian Chapman Kevin Rostance

Jim Blagden Arnie Hankin Dave Shaw

### FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

#### SUMMONS

You are hereby requested to attend a meeting of the Audit Committee to be held at the time and on the date mentioned above for the purpose of transacting the business set out below.

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Carol Cooper-Smith Chief Executive

AGENDA

To receive apologies for absence, if any.

1.

| 2.  | Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.      |           |
|-----|---|-----------|
| 3.  | To receive and approve as a correct record the minutes of the meeting of the Committee held on 1 February 2021. | 5 - 8     |
| 4.  | MAZARS: Audit Progress Report - Year Ending 31 March 2021.  | 9 - 22    |
| 5.  | Accounting Policies for 2020/21 and other Statement of Accounts Matters.  | 23 - 44   |
| 6.  | Pension Assumptions for 2020/21 Statement of Accounts.  | 45 - 88   |
| 7.  | Independent Member for the Audit Committee.   | 89 - 92   |
| 8.  | Audit Progress Report.  | 93 - 114  |
| 9.  | Internal Audit Plan 2021-22 and Audit Charter.  | 115 - 128 |
| 10. | Corporate Governance and Anti-Fraud Update.   | 129 - 146 |
| 11. | Whistleblowing Annual Update.   | 147 - 150 |